

ADHOC DISSEMINATION LIST

TITLE : ETHIOPIA: POLITICAL IMPACT OF THE DROUGHT

PAPER CL:

PROJECT : AL*1145*85

REPORT : ALA*10039*85

DATE OF RUN : 04/05/85

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|------|---------|--|---|---|---|
| WH | ADDRESS | : 005/155/0010/0001161 MANNY RUBIO DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 1 | 1 |
| WH | ADDRESS | : 005/155/0010/0001167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 2 | 2 |
| WH | ADDRESS | : 005/155/0110/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 3 | 3 |
| CEA | ADDRESS | : 015/150/0050/0002209 RICHARD FREEMAN SENIOR STAFF ECONOMIST COUNCIL OF ECONOMIC ADVISERS OLD EXECUTIVE OFFICE BUILDING | 1 | 4 | 4 |
| OSTR | ADDRESS | : 025/150/0050/0003439 GEZA FEKETEKUTY OFFICE OF THE U S SPECIAL TRADE REPRESENTATIVE RM 103, 600 17TH ST, N W WASHINGTON, D.C. (COLLATERAL ONLY) | 1 | 5 | 5 |
| OSTR | ADDRESS | : 025/150/0050/0003443 DENNIS WHITFIELD EXECUTIVE ASSISTANT (COLLATERAL ONLY) OFFICE OF THE SPECIAL TRADE REP (OSTR) 600 17TH STREET, N W WASHINGTON, D C 20506 | 1 | 6 | 6 |

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|------|---------|---|---|----|----|
| OMB | ADDRESS | : 030/180/0110/0004011 DAVID SITRIN DEPUTY ASSOC DIR FOR NATIONAL SECURITY OMB | 1 | 7 | 7 |
| NSC | ADDRESS | : 035/120/0050/0004615 FRED DEMECH PFIAB ROOM 340, OLD EXECUTIVE OFFICE BUILDING | 1 | 8 | 8 |
| NSC | ADDRESS | : 035/150/0110/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 9 | 11 |
| NSC | ADDRESS | : 035/150/0020/0004693 PHIL RINGDAHL SENIOR STAFF MEMBER NSC/AFRICA | 1 | 12 | 12 |
| NSC | ADDRESS | : 035/170/0050/0004713 DAVID WIGG ASSISSTANT DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 13 | 13 |
| USDA | ADDRESS | : 040/150/0110/0005207 ELMER KLUMPP SPECIAL ASSISTANT TO THE UNDER SECRETARY INT'L AFFAIRS AND COMMODITY PROGRAMS DEPARTMENT OF AGRICULTURE | 1 | 14 | 14 |

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|-----------|---------|--|---|----|----|
| USDA | ADDRESS | : 040/150/O110/0005243 JAMES DONALD CHAIRMAN, WORLD FOOD AND AGRICULTURAL OUTLOOK AND SITUATION BOARD DEPARTMENT OF AGRICULTURE | 1 | 15 | 15 |
| USDA | ADDRESS | : 040/170/O110/0005261 CHARLES E HANRAHAN ASSISTANT DIRECTOR FOR RESEARCH INTERNATIONAL ECONOMIC DIVISION ROOM 348, GHI BUILDING | 1 | 16 | 16 |
| COMM DEPT | ADDRESS | : 045/170/O110/0005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 4 | 17 | 20 |
| DOD | ADDRESS | : 055/180/O110/0006443 COLONEL JOHN R STANFORD EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) | 1 | 21 | 21 |
| DOD | ADDRESS | : 055/190/O110/0006481 THE HONORABLE FRED C IKLE UNDER SECRETARY OF DEFENSE FOR POLICY ROOM 4E830 THE PENTAGON | 1 | 22 | 22 |
| DOD | ADDRESS | : 055/190/O110/0006483 GENERAL RICHARD G STILWELL DEPUTY UNDER SECRETARY OF DEFENSE (POLICY) DEPARTMENT OF DEFENSE A144 ROOM 2E812 THE PENTAGON | 1 | 23 | 23 |

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|-----|---------|--|---|----|----|
| DOD | ADDRESS | : 055/170/0110/0007025 LT GENERAL JACK N MERRITT DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 (1-A-AREA REVIEWS) THE PENTAGON (A-1) | 1 | 24 | 24 |
| DOD | ADDRESS | : 055/170/0110/0007045 LT GENERAL H O THOMSON, USAF DIRECTOR (A-1) J-5 (PLANS AND POLICY) ROOM 2E996 THE PENTAGON | 1 | 25 | 25 |
| DOD | ADDRESS | : 055/170/0110/0007047 VADMIRAL ARTHUR S MOREAU, JR, USN ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF (A-1) ROOM 2E872 THE PENTAGON | 1 | 26 | 26 |
| DOD | ADDRESS | : 055/170/0110/0007813 LT GENERAL PHILIP C GAST DIR, DEFENSE SECURITY ASSISTANCE AGENCY OFF OF THE SECRETARY OF DEFENSE (POLICY) ROOM 4E841 A100 THE PENTAGON | 1 | 27 | 27 |
| DOD | ADDRESS | : 055/180/0020/0007971 NOEL C KOCH PRINCIPAL DEPUTY ASSISTANT SECRETARY INTERNATIONAL SECURITY AFFAIRS(OSD/ISA) ROOM 4E813 (AFRICAN AFFAIRS) VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | 1 | 28 | 28 |
| DOD | ADDRESS | : 055/180/0110/0007997 THE HONORABLE RICHARD L ARMITAGE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY AFFAIRS) ROOM 4E808 THE PENTAGON | 1 | 29 | 29 |

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|------------|---------|--|-------|---|-----|-----|
| NAVY ANNEX | ADDRESS | : 086/170/0010/0015062 BRIG GENERAL L W SMITH, USMC DIRECTOR OF INTELLIGENCE D150 ROOM 2117, NAVY ANNEX DEPT OF THE NAVY | (A-1) | 1 | 152 | 152 |
| NSA | ADDRESS | : 087/170/0010/0015405 DIRECTOR/NSA T532/CDB FORT GEORGE G MEADE MD | (A) | 6 | 153 | 158 |
| JUSTICE | ADDRESS | : 100/150/0010/0016911 MARY C LAWTON COUNSEL FOR INTELLIGENCE POLICY & REVIEW ROOM 4315 MAIN JUSTICE | | 1 | 159 | 159 |
| FBI | ADDRESS | : 101/170/0010/0017503 EDWARD J O'MALLEY ASSISTANT DIRECTOR, INTELL DIVISION ROOM 4026 J.E. HOOVER BUILDING | | 1 | 160 | 160 |
| STATE | ADDRESS | : 110/160/0110/0018709 THE HONORABLE MICHAEL H ARMACOST UNDER SECRETARY OF STATE FOR POLITICAL AFFAIRS | | 1 | 161 | 161 |
| STATE | ADDRESS | : 110/100/0110/0018719 THE HONORABLE JEANE J KIRKPATRICK US AMBASSADOR TO THE UNITED NATIONS US MISSION TO THE UN DEPARTMENT OF STATE VIA: JACQUELINE TILLMAN RM 7511 STATE | | 1 | 162 | 162 |

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| STATE | ADDRESS | : | 110/170/0110/0018723 PETER RODMAN DIRECTOR, POLICY PLANNING COUNCIL DEPARTMENT OF STATE NOTE: (EURA/A-5) | 1 | 163 | 163 |
| STATE | ADDRESS | : | 110/150/0110/0018731 PHILIP KAPLAN STAFF DIRECTOR POLICY PLANNING COUNCIL DEPARTMENT OF STATE | 1 | 164 | 164 |
| STATE | ADDRESS | : | 110/180/0020/0018739 CHESTER CROCKER ASSISTANT SECRETARY AFRICAN AFFAIRS | 1 | 165 | 165 |
| STATE | ADDRESS | : | 110/180/0050/0018747 RICHARD T MCCORMACK ASSISTANT SECRETARY BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPARTMENT OF STATE | 1 | 166 | 166 |
| STATE | ADDRESS | : | 110/100/0110/0018749 AMBASSADOR ROGER KIRK DEPUTY ASSISTANT SECRETARY OFFICE OF THE SENIOR DEP ASST SECRETARY BUREAU OF INTERNATIONAL ORGANIZATION AFFAIRS, ROOM 6323, DEPT OF STATE | 1 | 167 | 167 |
| STATE | ADDRESS | : | 110/180/0110/0018759 NATALE BELLOCCHI DEPUTY ASSISTANT SECRETARY FOR CURRENT ANALYSIS BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE | 1 | 168 | 168 |

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| STATE | ADDRESS | : 110/080/0050/0019503 ALAN P LARSON EXECUTIVE ASSISTANT TO THE UNDER SECRETARY FOR ECONOMIC AFFAIRS ROOM 7256 DEPT OF STATE | 1 | 169 | 169 |
| STATE | ADDRESS | : 110/180/0020/0021103 FRANK WISNER DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 170 | 170 |
| STATE | ADDRESS | : 110/180/0020/0021105 JAMES K BISHOP DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 171 | 171 |
| STATE | ADDRESS | : 110/180/0020/0021107 PRINCETON LYMAN DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPT OF STATE | 1 | 172 | 172 |
| STATE | ADDRESS | : 110/170/0020/0021121 RICHARD BOGOSIAN DIRECTOR OFFICE OF EAST AFRICAN AFFAIRS DEPT OF STATE | 1 | 173 | 173 |
| STATE | ADDRESS | : 110/170/0020/0021123 LARRY WILLIAMSON DIRECTOR OFFICE OF INTER-AFRICAN AFFAIRS DEPT OF STATE | 1 | 174 | 174 |

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| STATE | ADDRESS | 110/170/0020/0021129 (DESIGNATE)DIRECTOR BUREAU OF AFRICAN AFFAIRS ROOM 5242A DEPT OF STATE | 1 | 175 | 175 |
| STATE | ADDRESS | 110/150/0050/0022611 GREGORY J NEWELL ASSISTANT SECRETARY BUREAU OF INTERNATIONAL ORGANIZATION AFFAIRS ROOM 6323 DEPARTMENT OF STATE | 1 | 176 | 176 |
| STATE | ADDRESS | 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF ROOM 6510 DEPT OF STATE | 1 | 177 | 177 |
| INR | ADDRESS | 111/170/0110/0024001 AMBASSADOR MORTON I ABRAMOWITZ DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH(INR) DEPT OF STATE | 1 | 178 | 178 |
| INR | ADDRESS | 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE | 1 | 179 | 179 |
| INR | ADDRESS | 111/190/0110/0024025 THOMAS C THORNE DAS, ASSESSMENTS AND RESEARCH INR/AR DEPT OF STATE | 1 | 180 | 180 |

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| INR | ADDRESS | 111/150/0110/0024071 V JAMES FAZIO, JR BUREAU OF INTELLIGENCE AND RESEARCH INR-IS DEPARTMENT OF STATE | 1 | 181 | 181 |
| INR | ADDRESS | 111/010/0020/0024155 ROBERT CABELLY BUREAU OF AFRICAN AFFAIRS ROOM 6236 DEPT OF STATE | 1 | 182 | 182 |
| INR | ADDRESS | 111/170/0020/0024163 ANTHONY DALSIMER DIRECTOR, OFFICE OF ANALYSIS FOR AFRICA INR/RAF DEPT OF STATE | 1 | 183 | 183 |
| INR | ADDRESS | 111/170/0020/0024169 JOAN SEASWARD OFFICE OF ANALYSIS FOR AFRICA (INR/AA) DEPT OF STATE | 1 | 184 | 184 |
| INR | ADDRESS | 111/150/0110/0024189 SYLVIA B BLUMENTHAL INR/IL ROOM 8646 DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS) | 4 | 185 | 188 |
| INR | ADDRESS | 111/150/0020/0024223 INR/AA/EAST STAFF DEPT OF STATE | 1 | 189 | 189 |

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| INR | ADDRESS | 111/150/0050/0024263 RALPH LINDSTROM DIRECTOR, OFFICE OF ECONOMIC ANALYSIS INR/EC ROOM 8722 DEPARTMENT OF STATE | 1 | 190 | 190 |
| INR | ADDRESS | 111/150/0020/0024307 STEPHEN D WEISS STAFF INR/EC SUB-SAHARAN AFRICA ROOM 8666 DEPT OF STATE | 1 | 191 | 191 |
| INR | ADDRESS | 111/150/0050/0024335 ERIC WILLENZ STAFF INR/LAR/EG ROOM 6842 DEPT OF STATE | 1 | 192 | 192 |
| AID | ADDRESS | 120/170/0110/0024800 THE HONORABLE PETER MCPHERSON ADMINISTRATOR/AID AGENCY FOR INTERNATIONAL DEVELOPMENT | 1 | 193 | 193 |
| AID | ADDRESS | 120/010/0020/0024809 ASSISTANT ADMINISTRATOR BUREAU FOR AFRICA AGENCY FOR INTERNATIONAL DEVELOPMENT ROOM 6936, NEW STATE | 1 | 194 | 194 |
| TREAS DEPT | ADDRESS | 140/130/0110/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY (A-6) | 6 | 195 | 200 |

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| NMCC | ADDRESS | : 221/240/0140/0045010 CIA REP NMIC DIA/SSO (JSO-1) ROOM 2D901-A PENTAGON | 1 | 201 | 201 |
| NWS | ADDRESS | : 223/150/0090/0045011 COLONEL WILLIAM T BONNER, JR AD/NATIONAL WARNING STAFF NATIONAL WARNING STAFF ROOM 1C921 THE PENTAGON | 1 | 202 | 202 |
| CIA | ADDRESS | : | 1 | 203 | 203 |
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| CIA | ADDRESS | : | [REDACTED] | 1 | 308 | 308 |

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| CIA | ADDRESS | : | | 1 | 326 | 326 |

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| CIA | ADDRESS : | [REDACTED] | 1 | 444 | 444 |
| CIA | ADDRESS : | [REDACTED] | 1 | 445 | 445 |
| CIA | ADDRESS : | [REDACTED] | 1 | 446 | 446 |
| CIA | ADDRESS : | [REDACTED] | 1 | 447 | 447 |
| CIA | ADDRESS : | [REDACTED] | 1 | 448 | 448 |

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